**2024 Annual Midwest Christian College Expo**

**BOOTH & COLLEGE GUIDE REGISTRATION**

Saturday, February 24, 2024• 10:00 am to 12:00 pm

Held at Colonial Presbyterian Church • 9500 Wornall Rd. • Kansas City, MO

Our **26th annual** (and the region’s **largest**) Christian college fair will again be at a Kansas City landmark-- Colonial Presbyterian Church. Your booth will include a table, two chairs, and signage. Set-up may begin at 8:30 a.m. the day of the expo. Location assignment is based on when registration is received.

 Booths are **FREE** when placing a display ad (packages 3 thru 6) in the 32nd Annual Christian College and Education Guide. A booth alone is $450. There is also an “Early Registration Discount”.

Name of College:

Address:       City:       ST:       ZIP:

Phone:       # attending expo:

Contact:       Email:

Circle package: #1 $450, #2 $175, #3 $315, # 4 $355, #5 $499, #6 $899 $

 If only choosing #1, you may also choose #2 to be included in the Directory Listing

Circle Full Color Package: #3 ($50), #4 (65), #5 ($95), #6 ($135) $

**Early Bird Discount: Deduct additional 5% if returned with payment by Dec. 15**

If meeting the early registration deadline: Deduct 5% Total with discount: $

Deadlines: PDF/JPG Ad, story/photo/directory. Email by Feb.7, to kansascityexpo@gmail.com

Include an introductory 12-month on **TheChrisitanCollegeDirectory.com**

Just $25 per month. Add $25 $

**AMOUNT DUE WITH REGISTRATION**  $

Packages non-refundable after Feb. 9, 2024

Checks should be made payable to Metro Voice News.

Registration, check or cc info mailed to: Metro Voice • PO Box 1114 • Lee’s Summit, MO 64063

Charge: Name:

Type: MC      VISA      AmEx      Expires:

Card #:      3/4 Digit Code:

Billing Address:       City:       State:       Zip:

Credit Cards service fee 3.5% fee applied.

**Questions? Call Anita: 816-524-4522 • kansascityexpo@gmail.com**

 *EXPO COORDINATOR USE ONLY:* Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount Paid: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 INV.\_\_­\_\_ PHOTO E 23; ARTICLE E H 23; AD E J 23; DIRECTORY E H 23; BOOTH:\_\_\_\_\_ WEB \_\_\_­­­\_\_